



PART I THE GREAT STAGNATION

Preindustrial technologies and their effects on people's standard of living.

Preindustrial Progress

A summary of advances in **construction technology** from the invention of agriculture some 10,000 years ago up until the dawn of the Industrial Revolution.

For hunter-gatherers, because no one was able to accumulate any meaningful surplus, there were no assets to establish ownership over.

The growth of crops and the cultivation of animals changed that (...) This in turn enabled people to **accumulate significant food surpluses**, which led to the development of the concept of **land ownership** and new forms of social organization for the protection of property rights.

Pliny the Elder describes iron as *the most precious and at the same time the worst metal for mankind - used for good, but also and for war, murder and robbery.*

Technological advances in classical times typically served the public sector, rather than private interests. Instead of promoting technological development to increase productivity, leaders focused on advancing public works that helped them gain popularity and safeguard their political power.

Roman leaders regarded war, politics, finance, and agriculture as the only activities to which they might put their hands. (...) the advances made in mechanics (...) were largely a set of ancillary inventions to support construction and hydraulic engineering efforts.

Three generations of working Englishmen were made worse off as technological creativity was allowed to thrive. And those who lost out did not live to see the day of the great enrichment.

One reason economic growth was stagnant for millennia is that the world was caught in a technology trap, in which labor-replacing technology was consistently and vigorously resisted for fear of its destabilizing force.

LAMPLIGHTERS
Their profession had existed since the first streetlights were inaugurated in London in 1814, but it was about to become a distant memory. As the New York Times noted in 1924, "The lamplighting business in the great metropolises has been victim of too much progress."

Early electrification just made the job easier, as lamplighters no longer had to carry long torches to ignite the lamps. (...) Simplification was merely a step toward automation.

One lamplighter could at best attend to some fifty lamps per night. Now, several thousand lamps could be switched on by one substitution employee in seconds.

Economists estimate that over 80% of the income differences between rich and poor countries can be explained by differential rates of technological adoption.

In 1955, when the first electronic computers entered offices, Eric Hoffer warned in the New York Times that the skilled population deprived of its sense and usefulness would be the ideal setup for an American Hitler.

Since the pioneering work of **Jan Tinbergen**—the first winner of the Nobel Prize in Economics—economists have tended to conceptualize technological progress in a purely augmenting way. According to the augmenting view of progress, new technologies will help some workers more than others but will never replace labor, meaning that workers cannot see their wages fall as technology progresses.

Daron Acemoglu and Pascal Restrepo provides a helpful formal model for understanding periods of falling wages, as well as times when wages are growing for everyone, by conceptualizing technological progress as either enabling or labor replacing. This book looks at the historical record through the lens of their theoretical framework.

A new job was created for someone to make the new invention. But the same was "another fellow" making the invention required a different breed of worker. Both the Industrial Revolution and the computer revolution primarily created jobs for another fellow, whose skills could not have been more different from those of the displaced worker.

Gavin Wright, the economic historian, reckoned that "in the limit we could devise an economy in which technology is designed by geniuses and operated by idiots."

We seem to have devised an economy designed by geniuses to be operated by other geniuses.

A common misconception is that automation is an extension of mechanization. Automation has replaced precisely the semiskilled machine-tending jobs that mechanization created, which also supported a large and stable middle class.

As **Daron Acemoglu** and the political scientist **James Robinson** point out in *Why Nations Fail*, economic and technological development will move forward only if not blocked by the economic losers who anticipate that their economic privileges will be lost and by the political losers who fear that their political power will be eroded.

Unless all individuals accept the verdict of the market outcome, the decision whether to adopt an innovation is likely to be resisted by losers through non-market mechanism and political activism.

Preindustrial Prosperity

The trade, not Schumpeterian growth of our modern age, based on labor-saving technology, was the engine of progress

Typical unskilled Roman worker earned just about enough to purchase a minimal subsistence basket.

The great geographical discoveries—the explorations of Vasco da Gama, Columbus, Magellan, and others—constituted the beginnings of an era of sustained **Smithian growth**. Trade emerged.

(...)

The economic structure of Britain was in many ways still a legacy of the Neolithic revolution, but the parallel rise of international trade meant that a growing share of the population benefited from growth.

This expansion was key to subsequent economic development. Middle-class families worked in occupations that required them to acquire skills rather than spend all of their time on costly leisure activities, while landed nobles derived income from capital to cultivate their refined taste for leisure and literature.

Because the investments parents make in their children's education and upbringing hinges upon the work they are expected to do, the bourgeoisie's work ethic was typically effectively transmitted to the next generation along with the "spirit of capitalism."

The "bourgeois virtues," as the economic historian **Deirdre McCloskey** has called them, consisted of **thrift, honesty, and diligence.**

Although the preindustrial world clearly did experience some technology-driven growth, it played only a secondary role in shaping the divergent economic trajectories in Europe.

Technical ideas need to be translated into **reliable blueprints and prototypes**, which in turn need to be applied in production, to have any impact on productivity and prosperity.

The preindustrial era did not suffer from a shortage of imagination, it suffered from a shortage of realization. Leonardo da Vinci—the pragmatic inventor—of the preindustrial world—made drawings of hundreds of inventions, but he made hardly any effort to turn them into functioning prototypes.

Joseph Schumpeter believed that for a given technology to be adopted, some kind of need must exist. This was also the view of **Thomas Malthus**, who reckoned that "necessity has been with great truth called the mother of invention. Some of the noblest exertions of the human mind have been set in motion by the necessity of satisfying the wants of the body."

When **Emperor Vespasian** was approached by a man who had invented a device for transporting columns to the Capitoline Hill, Vespasian refused to use the technology, declaring: "How will it be possible for me to feed the populace?"

The **stocking-frame knitting machine**, invented by the clergyman **William Lee** in 1589—faced considerable opposition, too. Queen Elizabeth I refused to grant Lee a patent, claiming: "Thou artest high, Master Lee. Consider thou what the invention could do to my poor subjects. It would assuredly bring to them ruin by depriving them of employment, thus making them beggars."

Privy Council commanded the abandonment of a **needle-making machine** in 1623 and ordered the destruction of any needles made with it. Similarly, nine years later, **Charles I** banned the casting of buckets, suggesting that it might ruin the livelihoods of the craftsmen that were still making buckets the traditional way.

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As **Wassily Leontief**, winner of the Nobel Prize in Economics, once joked, "If horses could vote, they joined the Democratic party and voted, what happened on farms might have been different." Horses might have voted for political rights to bring the spread of the tractor to a halt.

Catch-up growth, which rests on adopting existing technologies while others elsewhere are fundamentally different from growth that rests on expanding the frontiers of technology into the unknown, and this book focuses on the latter.

The technology is not a soloist but part of an ensemble. It interacts with institutions and other forces in society and the economy, which explains why the rise of economic inequality has been less dramatic in other industrial nations over the past three decades.

"Why Were There No Riots of the Scribbers?," Uwe Neddermeyer argues that the reason is simple: for the most part, the scribes benefited from the arrival of the printing press.

- one reason resistance to labor-replacing technologies was so feeble in the twentieth century was that workers for the most part had good alternative job options.

PART II THE GREAT DIVERGENCE

A whirlwind tour of the Industrial Revolution in Britain.

The Factory Arrives

On the technologies that made the Industrial Revolution, showing that nearly all of them served to replace workers.

People gradually lost ownership of the means of production and their autonomy over the pace of work, which required hard work.

Relative importance of science to the productive economy kept growing throughout the late eighteenth and nineteenth centuries, and became indispensable after 1870, with the so-called **second Industrial Revolution.**

Another explanation: it was only after the **Glorious Revolution** of 1688–89, when the English Parliament gained supremacy over the crown, that the **preconditions for the Industrial Revolution were established.**

European monarchs did not just fail to encourage industrial development, they actively blocked it.

- **Francis I**—the last emperor of the Holy Roman Empire, clearly feared the political consequences of technological progress and did his utmost to keep the economy agrarian. In his mind the establishment of factories would replace workers in the domestic system and concentrate the poor in cities, where they could organize and rebel against the government. (...) Consequently, railroad carriages in the Habsburg Empire were long drawn by horses.

- **Tsar Nicholas I** similarly feared that the spread of the mechanized factory in Russia could undermine his autocratic leadership. As in the Holy Roman Empire, railroads were not considered just a revolutionary technology, but also an enabling technology for revolutions. Thus, the only railroad built before 1842 ran between Saint Petersburg and the imperial residences at Tsarskoe Selo and Pavlovsk; information about railroads was even censored in Russian newspapers.

- **British governments** tried to block the spread of replacing technologies, too. Even in the seventeenth century, **Charles I** issued a proclamation against the diffusion of gin, and the British government took the Glorious Revolution.

The strong commitment of the government to supporting innovators is further underlined by legislation passed in 1769 that made the destruction of machinery punishable by death.

In contrast to preindustrial monarchs who sought to halt worker-replacing technological progress for fear of social unrest, Parliament passed an act in 1769 that made the destruction of machines a felony punishable by death. (...) Attempts to hinder the diffusion of machines by political means failed.

Worker-replacing technology was the key determinant of the loss of probability of unrest.

Ned Ludham movement (**Luddite**) The movement began in the lace and hosiery trades early in February 1811 in the Midlands triangle formed by Nottingham, Leicester, and Derby. Protected by exceptional public support within their communities, Luddite bands conducted at least 100 separate attacks that destroyed about 1,000 frames (out of 25,000), the **smashing of machinery** was an expression of dissatisfaction with deteriorating incomes. (...) In 1812 and 1813, more than thirty Luddites were hanged.

Captain Swing riots (1830) The Swing riots, which spread across Britain that solely targeted agricultural machines. 492 machines were destroyed, the vast majority of which were threshing machines. Again, the British government took a stern line and ordered the army as well as local militias to take action against any rioters; 252 death sentences were passed, though some sentences of death were instead deported to Australia or New Zealand.

In the period 1840–1900, output per worker increased by 90% and real wages by 123%; the great divergence between labor and capital income in Britain was followed by an episode of compression.

The most convincing explanation is that technological change became increasingly labor-augmenting instead of labor-replacing.

Determining when technological progress became augmenting is hard. Real wages started to grow after 1840, suggesting that there was an inflection point around that time.

...it was only after machines had become more standardized that Hosiery workers could threaten to leave their jobs if they were not paid for their skills.

Enabling technological change and the expansion of education provided the principal forces for convergence.

the race between technology and education does a good job of explaining trends in the labor market over the first three-quarters of the twentieth century. But such models only apply when technological progress is of the enabling sort.

PART III THE GREAT LEVELING

With the Second Industrial Revolution, America took over technological leadership

Production - Flourishing

The technological changes that accompanied the Second Industrial Revolution.

The Luddites, who opposed technological change, proved very wrong, insofar as new, higher-paying opportunities for work opened up to replace the ones they lost.

America's great inventions of the period 1909–49 were predominantly of the enabling sort. Some jobs were clearly destroyed as new ones opened up, but overall, new technologies boosted job opportunities enormously.

The internal combustion engine and electricity did more to create jobs than all other technologies. Labor-saving machinery had similar effects on productivity, but it did not boost employment by as much.

"In a world where enabling technologies create an abundance of new and better-paying jobs, even replacing technologies are not too bad for labor."

The automation debate In America, the first comprehensive inquiry into the employment effects of automation was undertaken in 1955, when twenty-six leaders of labor, industry, and government testified before a **Congressional subcommittee**. The subcommittee concluded that "all elements in the American economy accept and welcome progress, change, and technological productivity," but that "the one dare overlook or deny the fact that many individuals will suffer personal, mental, and physical hardships as the adjustments go forward."

Technology itself made everyone better off, to the point where members of Karl Marx's proletariat became firmly middle class.

1851 Crystal Palace Exhibition in London. As one visitor observed, "Nearly all American machines did things that the world earnestly wished machines to do.... Most exciting was Samuel Colt's repeat-exchangeable parts, a method so distinctive that it became known as the American system."

Automatic elevators, came to the conclusion that automatic elevators were fully five times safer than manually operated ones.

Much like artificial intelligence today, the first computers did not have any meaningful impact on labor markets until the 1950s. The effect on employment was not felt before the 1980s.

Lyndon Johnson: "technology is leading both new opportunities and new obligations for us...." Automation, he argued, could be the "ally of our prosperity if we will just look ahead, if we will understand what is to come, and if we will set our course wisely after proper planning for the future."

Automation then remained a major popular issue through the mid-1960s.

Office employees think the broad impact of office automation is to eliminate jobs and regard the methods changes as temporarily disruptive, but they often welcome change and rarely reject technological progress as such. Attitudes toward change appear to depend on the ability of the individual to deal effectively with change and on the skill with which the organization manages the change. (...) when new tasks and duties were created, workers often felt a sense of increased responsibility, although they sometimes worried about inadequate training. (...) attitudes in large part depended on whether the technology augmented or replaced workers' skills.

While the twentieth century clearly saw the spread of some replacing technologies, most progress was of the enabling sort.

Employment in automobiles grew 765 percent faster than total manufacturing employment over the first three decades after the industry emerged.

Mechanization made workers' skills more valuable in existing tasks and created many entirely new ones, thereby increasing the bargaining power of labor and allowing workers to earn better wages.

According to him, the period observed by Kuznets was one of statistical abnormality. In the normal state of capitalism, Piketty argues, the return to wealth exceeds the overall growth rate of the economy, causing wealth-to-income ratios to rise and thus increasing income inequality, as wealth is highly unequally distributed. (...) 2 world wars and the Great Depression served to destroy the riches. The great leveling was the result of violence, economic collapse, and radical political change, not the tranquil process of structural change that Kuznets described.

The leading explanation for the great leveling that comes from pioneering work by **Jan Tinbergen** that conceptualized patterns of inequality as a race between technology and education

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Return of the Machinery

How machinery anxiety returned temporarily, as parts of the workforce struggled. America perhaps had the most violent labor history.

1930, **William Green**, president of the American Federation of Labor, *workers in thousands have been turned out without jobs, and without future employment in the craft in which they have invested their all.* The same message coming from **Friedrich Engel** assertion that industrialists "grow rich on the misery of the mass of wage earners."

The Industrial Revolution had shown that society as a whole could gain from technological progress over the long run but that mechanization could bring a painful period of transition for some.

The honor of starting the technological unemployment debates belongs to Secretary of Labor **James J. Davis**. 1927 speech: *"every device that lightens human toil and increases production is a boon to humanity. It is only the period of adjustment, when machines turn workers out of their old jobs into new ones, that we must learn to handle them so as to reduce distress to the minimum...." (...) We must not in any way restrict new means of pouring out wealth."*

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Triumph of Middle Class

Why labor didn't oppose machines in the way it did in the nineteenth century? The social contract of the twentieth century.

Instead of raging against the machine, workers and trade unions batted to maximize their gains from progress. From the perspective of trade unions, mechanization was a way of achieving many of the benefits their members demanded, including higher wages, shorter hours, and earlier retirement.

Technology as a Garden of Eden **Walter Reuther**, who had spent a large part of his career leading the union of American automobile workers, was evidently not opposed to mechanization. His attitude was simply that people's purchasing power must grow in tandem with the productive capacity of American industry. Reuther was also a vocal proponent of a guaranteed annual income. In an interview, he said that he looked forward to "the day when the worker would spend less time at his job and more time working on a hobby, painting or in scientific research." He confidently predicted: "Technological advances will make that possible.... In the future an auto worker may only work 10 hours at the factory. Culture will become a main preoccupation. Working for a living will be sort of a hobby."

If workers are able to shift into less hazardous, more enjoyable, and better-paying jobs, any distress will be short-lived.

Prior to the age of artificial intelligence (AI) computerization was largely confined to routine work. The simple reason was that **computer-controlled machines have a comparative advantage over people in activities that can be described by a programmer using rule-based logic.** A mortgage underwriter, for example, decides whether a mortgage application should be approved on the basis of explicit criteria. Because we know the "rules" for obtaining a mortgage, we can use computers instead of underwriters.

As automation progressed, more complex and creative functions became more plentiful. Computers, as **Norbert Wiener** declared, made possible "more human use of human beings" reducing the "dehumanizing nature of routine work" (**Harry Braverman**)

The post 1900–1970 has rightly been regarded as the greatest leveling of all time.

In the 1950s, **Robert Solow** advanced a model of a balanced growth path, in which progress delivered equal benefits for every social group. (...) **Simon Kuznets** advanced his hugely optimistic theory of economic progress in which inequality automatically decreases, regardless of economic policy choices.

54. R. N. Solow, 1956, "A Contribution to the Theory of Economic Growth," *Quarterly Journal of Economics* 70 (1): 63–94; R. Kuznets, 1955, "Economic Growth and Inequality," *American Economic Review* 45 (1): 1–28; Kaldor, 1957, "A Model of Economic Growth."

Kuznets curve Technological progress inevitably brings about an episode of increased inequality, but all economies have to do to achieve shared prosperity is wait for the cycle to complete itself. This was the cheerful message that Kuznets brought to the annual meeting of the American Economic Association—of which he was president—in Detroit in 1954, where he first outlined his thesis.

He demonstrated that inequality had declined in the later stages of industrialization.

Kuznets's assertion seems hard to reconcile with the post-1980 experience. (...) **The reemergence of growing inequality** is because of what the economist David Autor has called "Polanyi's Paradox." (1996)

"We know more than we can tell."

Humans constantly draw upon large reservoirs of tacit knowledge that we struggle to articulate and define even to ourselves, making it exceedingly hard to specify it in computer code.

Moreave Paradox (1988): "It is hard for computers to do many tasks that are easy for humans, and conversely, computers can do many things that we find exceedingly difficult"

Many of the skills that are hard to automate because of Moreave's paradox have not been made more valuable by computers.

Frank Levy and Richard Murnane, two economists at the MIT, were among the first to note this pattern: hollowing-out of the occupation structure is heavily influenced by the computerization of work

The 2004 book describing the source of the "Cognitive Divide"

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PART IV THE GREAT REVERSAL

The era of computers

Decent of Middle Class

The age of automation was not a continuation of twentieth-century mechanization. On the contrary, it was a complete reversal of it.

Daron Acemoglu and Pascal Restrepo have recently argued that the wage trends are best understood as a race between enabling and replacing technologies. In a world of enabling technologies, the view of progress as a race between technology and education holds.

The "great reversal" trend:

The age of automation came with a labor divide: labor tasks that can be divided between humans and computers. Before the advent of the first electronic computer in 1946, the distinction between humans and computers was meaningless. Humans were computers.

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Drifting Apart

The communities that have seen jobs disappear. As America has become increasingly polarized along economic lines, it has also become more politically polarized.

The computer revolution has caused to the demise of many of the factory cities that industrialization once gave rise to.

"The higher-tech the economy, the more it relies on people who can improve and exploit the technology, which creates many openings for people whose main asset is their exceptional cognitive ability."

Ironically, it is precisely the technologies that futurists once believed would flatten the world that have made it more uneven: digital industries have overwhelmingly clustered in cities with skilled populations.

According to Cisco, **worldwide internet traffic** will increase nearly threefold over the next five years, reaching **3.3 zettabytes per year by 2021.**

A dramatic shift in **AI-related publications**, from computer science journals to application-oriented outlets.

In 2015, the authors estimate, nearly two-thirds of all AI publications were outside the field of computer science.

Politics of Polarization Why citizens who have seen their wages fall have not demanded more compensation and the growing populist

FRANÇOIS FUKUYAMA
POLITICAL ORDER
AND POLITICAL
DISORDER
DICK

"The higher-tech the economy, the more it relies on people who can improve and exploit the technology, which creates many openings for people whose main asset is their exceptional cognitive ability."

Populism and identity politics have been fueled by diminishing economic opportunity for the unskilled and the lack of a political response to their concerns.

THE DISCIPLINED SELF The working class was always more than an economic category—it was a cultural phenomenon, too. In the manufacturing era, industrial male workers had to find ways of taking pride in monotonous toil on a factory's assembly line.

1960 "The Corporation: Will It Be Managed by Machines?,"

Automatability of jobs based on 20,000 unique task